

**A reading from the Book of Exodus (24:3-8)** Moses came and told the people all the words of the Lord and all the ordinances; and all the people answered with one voice, and said, "All the words which the Lord has spoken we will do." And Moses wrote all the words of the Lord. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the Lord. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the book of the covenant, and read it in the hearing of the people; and they said, "All that the Lord has spoken we will do, and we will be obedient." And Moses took the blood and threw it upon the people, and said, "Behold the blood of the covenant which the Lord has made with you in accordance with all these words." **This is the Word of the Lord.**

**Responsorial Psalm: The cup of salvation I will raise; I will call on the Lord's name.**

How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the Lord's name. **R/**

O precious in the eyes of the Lord is the death of his faithful. Your servant, Lord, your servant am I; you have loosened my bonds. **R/**

A thanksgiving sacrifice I make: I will call on the Lord's name. My vows to the Lord I will fulfil before all his people. **R/**

**A reading from the Letter to the Hebrews (9:11-15)** When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God. Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred which redeems them from the transgressions under the first covenant. **This is the Word of the Lord.**

**Alleluia, alleluia!** I am the living bread which has come down from heaven, says the Lord. Anyone who eats this bread will live for ever. **Alleluia!** (Jn 6:51)

**A reading from the Holy Gospel according to St Mark (14:12-16,22-26)** On the first day of Unleavened Bread, when they sacrificed the passover lamb, the disciples said to Jesus, "Where will you have us go and prepare for you to eat the passover?" And he sent two of his disciples, and said to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the householder, 'The Teacher says, Where is my guest room, where I am to eat the passover with my disciples?' And he will show you a large upper room furnished and ready; there prepare for us." And the disciples set out and went to the city, and found it as he had told them; and they prepared the passover. And as they were eating, he took bread, and blessed, and broke it, and gave it to them, and said, "Take; this is my body." And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I shall not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." And when they had sung a hymn, they went out to the Mount of Olives. **Gospel of the Lord.**

**Communion Antiphon: Whoever eats my flesh and drinks my blood will live in me and I in him, says the Lord (Jn 6:57).**

## Entrance

### To God be the Glory

To God be the glory,  
great things He hath done,  
So loved He the world  
that He gave us His Son,  
Who yielded His life  
our redemption to win,  
And opened the life-gate  
that all may go in.

**Ref:**  
**Praise the Lord, praise the Lord,  
Let the earth hear His voice;  
Praise the Lord, praise the Lord,  
Let the people rejoice;  
Oh, come to the Father,  
through Jesus the Son,  
And give Him the glory;  
great things He hath done.**

Oh, perfect redemption,  
the purchase of blood,  
To every believer the promise of God;  
The vilest offender who truly believes,  
That moment from Jesus  
a pardon receives. **(Ref)**



## Offertory Bread for the World

**Bread for the world:  
a world of hunger.  
Wine for all peoples:  
people who thirst.  
May we who eat  
be bread for others.  
May we who drink  
pour out our love.**

Lord Jesus Christ,  
you are the bread of life,  
broken to reach  
and heal the wounds of human pain  
Where we divide your people,  
you are waiting there  
on bended knee  
to wash our feet  
with endless care. **(ref)**



Lord Jesus Christ,  
you are the wine of peace,  
poured into hearts once broken  
and where dryness sleeps.  
Where we are tired and weary,  
you are waiting there  
to be the way which beckons us  
beyond despair. **(ref)**

## Communion

### Soul of my Saviour

Soul of my Savior  
sanctify my breast,  
Body of Christ,  
be thou my saving guest,  
Blood of my Savior,  
bathe me in thy tide,  
wash me with water  
flowing from thy side.

Strength and protection  
may thy passion be,  
O blessed Jesus,  
hear and answer me;  
deep in thy wounds, Lord,  
hide and shelter me,  
so shall I never,

Hear me Lord Jesus,  
listen as I pray  
"Lead me from night  
to never ending day  
Fill all the world  
with love and grace divine,  
And glory, laud,  
and praise be ever thine."



## Final:

### Give Thanks

Give thanks  
with a grateful heart  
Give thanks to the Holy One  
Give thanks because He's  
given Jesus Christ, His Son

Give thanks  
with a grateful heart  
Give thanks to the Holy One  
Give thanks because He's  
given Jesus Christ, His Son

And now let the weak say,  
"I am strong"  
Let the poor say, "I am rich"  
Because of what the Lord  
has done for us"

And now let the weak say,  
"I am strong"  
Let the poor say, "I am rich"  
Because of what the Lord  
has done for us"

Give thanks (give thanks)  
Give thanks (give thanks)  
Give thanks



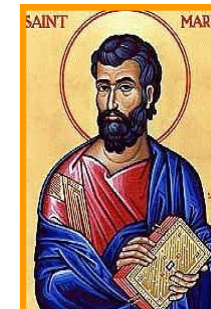
# Weekly Parish Newsletter

## Bollettino Parrocchiale Settimanale

Volume XII Issue 18<sup>th</sup> - BODY and BLOOD of CHRIST "Year B" 3<sup>rd</sup> June 2018

The Parish Community of St. Brigid and St. Mark  
378 Nicholson Street— North Fitzroy 3068 VIC

Phone No: 03 9489 6777 stbrigidstz@yahoo.com.au Fax No: 03 9489 9926



*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.  
We pay our respects to them for their care of the land. May we walk gently on this land.*

## Solemnity of the Body and Blood of Christ In celebration of the presence of Jesus in the Eucharist

(50) *Serialised presentation of the :Compendium of the Catechism".*

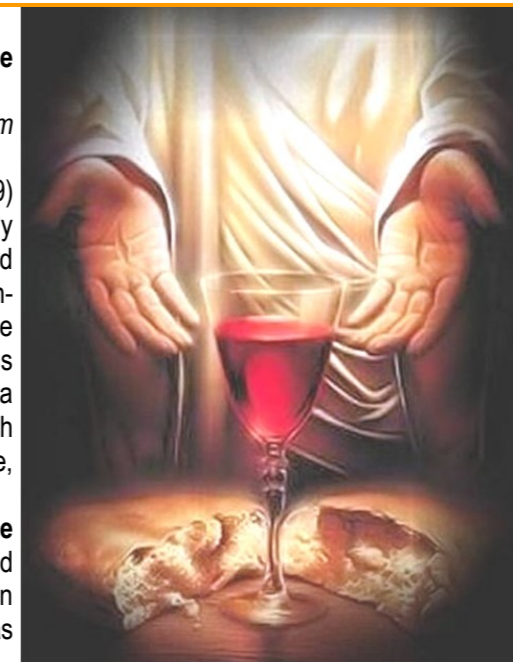
**271. What is the Eucharist?** (1322-1323;1409) The Eucharist is the very sacrifice of the Body and Blood of the Lord Jesus which he instituted to perpetuate the sacrifice of the cross throughout the ages until his return in glory. Thus he entrusted to his Church this memorial of his death and Resurrection. It is a sign of unity, a bond of charity, a paschal banquet, in which Christ is consumed, the mind is filled with grace, and a pledge of future glory is given to us.

**272. When did Jesus Christ institute the Eucharist?** (1323;1337-1340) Jesus instituted the Eucharist on Holy Thursday "the night on which he was betrayed" (1 Corinthians 11:23), as he celebrated the Last Supper with his apostles.

**273. How did he institute the Eucharist?** (1337-1340;1365, 1406) After he had gathered with his apostles in the Cenacle, Jesus took bread in his hands. He broke it and gave it to them saying, "Take this and eat it, all of you; this is my Body which will be given up for you". Then, he took the cup of wine in his hands and said, "Take this and drink of this, all of you. This is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me".

**274. What does the Eucharist represent in the life of the Church?** (1324-1327;1407) It is the source and summit of all Christian life. In the Eucharist, the sanctifying action of God in our regard and our worship of him reach their high point. It contains the whole spiritual good of the Church, Christ himself, our Pasch. Communion with divine life and the unity of the People of God are both expressed and effected by the Eucharist. Through the eucharistic celebration we are united already with the liturgy of heaven and we have a foretaste of eternal life.

**282. How is Christ present in the Eucharist?** (1373-1375;1413) Jesus Christ is present in the Eucharist in a unique and incomparable way. He is present in a true, real and substantial way, with his Body and his Blood, with his Soul and his Divinity. In the Eucharist, therefore, there is present in a sacramental way, that is, under the Eucharistic species of bread and wine, Christ whole and entire, God and Man.



## Celebrazione del "Corpus Domini" In Commemorazione della presenza reale di Gesù nell'Eucarestia

*Dal Compendio del Catechismo (50)*

**271. Che cos'è l'Eucarestia?** (1322-1323;1409) È il sacrificio stesso del Corpo e del Sangue del Signore Gesù, che egli istituì per perpetuare nei secoli, fino al suo ritorno, il sacrificio della Croce, affidando così alla sua Chiesa il memoriale della sua Morte e Risurrezione. È il segno dell'unità, il vincolo della carità, il convito pasquale, nel quale si riceve Cristo, l'anima viene ricolmata di grazia e viene dato il pegno della vita eterna.

**272. Quando Gesù Cristo ha istituito l'Eucarestia?** (1323;1337-1340) L'ha istituita il Giovedì Santo, «la notte in cui veniva tradito» (1 Cor 11,23), mentre celebrava con i suoi Apostoli l'Ultima Cena.

**273. Come l'ha istituita?** (1337-1340;1365,1406) Dopo aver radunato i suoi Apostoli nel Cenacolo, Gesù prese nelle sue mani il pane, lo spezzò e lo diede loro dicendo: «Prendete e mangiatene tutti: questo è il mio corpo offerto per voi». Poi prese nelle sue mani il calice del vino e disse loro: «Prendete e bevete tutti: questo è il calice del mio sangue per la nuova ed eterna alleanza, versato per voi e per tutti in remissione dei peccati. Fate questo in memoria di me».

**274. Che cosa rappresenta l'Eucarestia nella vita della Chiesa?** (1324-1327;1407) È fonte e culmine di tutta la vita cristiana. Nell'Eucarestia toccano il loro vertice l'azione santificante di Dio verso di noi e il nostro culto verso di lui. Essa racchiude tutto il bene spirituale della Chiesa: lo stesso Cristo, nostra Pasqua. La comunione della vita divina e l'unità del Popolo di Dio sono espresse e prodotte dall'Eucarestia. Mediante la celebrazione eucaristica ci uniamo già alla liturgia del Cielo e anticipiamo la vita eterna.

**282. Come Gesù è presente nell'Eucarestia?** (1373-1375;1413) Gesù Cristo è presente nell'Eucarestia in modo unico e incomparabile. È presente infatti in modo vero, reale, sostanziale: con il suo Corpo e il suo Sangue, con la sua Anima e la sua Divinità. In essa è quindi presente in modo sacramentale, e cioè sotto le specie eucaristiche del pane e del vino, Cristo tutto intero: Dio e uomo.

## FESTA DELLA REPUBBLICA ITALIANA In Ricorrenza del 72mo ANNIVERSARIO DELLA PROCLAMAZIONE



**Auguri e benvenuti a questa celebrazione della Santa Messa in ricorrenza del 72mo Anniversario Della Proclamazione Della Repubblica Italiana. Dopo la Santa Messa seguiranno attività sociali e culturali nel cortile della chiesa e nella sala parrocchiale.**



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org  
Ministering to the Parish and Migrants in St. Brigid since 1959

*Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.*

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
<b>SATURDAY/ SABATO</b> 2nd June 2018 Year "B" <b>THE MOST HOLY BODY &amp; BLOOD OF CHRIST</b> "Vigil/Vigilia"	<i>"I am the living bread which has come down from heaven, says the Lord. Anyone who eats this bread will live for ever".</i>		6.00pm Gaetano e Carmelina CAFARELLA  7.00pm Spanish Mass	<b>Baptism Celebration for: Mateo Alexander TIGANI Congratulations!</b> 
<b>SUNDAY/DOMENICA</b> 3rd June 2018 Year "B" <b>THE MOST HOLY BODY AND BLOOD OF CHRIST</b> 	<i>"Io sono il pane vivo, disceso dal cielo, dice il Signore, se uno mangia di questo pane vivrà in eterno".</i>	8.30am PRO-POPULO	9.45am Piero DALLA ZUANNA  11.00am Vincenzina TRIGILA Francesco e Ida PANTALEO  <b>Baptism Celebration for: Phoebe Willow INZITARI Congratulations!</b>	<b>11.00am SANTA MESSA PER LA FESTA DELLA REPUBBLICA ITALIANA</b> 
Monday/Lunedì 4th June 2018 2 Pet 1:2-7; Mk 12:1-12	<b>Responsorial Psalm</b> <i>In you my God, I place my trust.</i>	8.00am	9.15am	
Tuesday/Martedì 5th June 2018 St. Boniface, bishop, martyr 2 Pet 3:11-15, 17-18; Mk 12:13-17	<b>Responsorial Psalm</b> <i>In every age, O Lord, you have been our refuge.</i>	8.00am <b>St. Boniface Feast Day</b>	9.15am <b>St. Boniface Feast Day</b>	
Wednesday/Mercoledì 6th June 2018 2 Tim 1:1-3, 6-12; Mk 12: 18-27	<b>Responsorial Psalm</b> <i>To you, O Lord, I lift up my eyes.</i>	8.00am	9.15am  7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	
Thursday/Giovedì 7th June 2018 2 Tim 2:8-15; Mk 12:28-34	<b>Responsorial Psalm</b> <i>Teach me your ways, O Lord.</i>	8.00am	9.15am	
Friday/Venerdì 8th June 2018 <b>The Most Sacred Heart of Jesus</b> Hosea 11:1, 3-4, 8-9; Eph 3:8-12, 14-19 Jn 19:31-37	<b>Responsorial Psalm</b> <i>You will draw water joyfully from the springs of salvation.</i>	8.00am <b>The Most Sacred Heart of Jesus</b>	9.15am <b>The Most Sacred Heart of Jesus</b>  7.30pm (Mass in Spanish) <b>Solemnity of the Sacred Heart</b>	

**MARY GLOWREY MUSEUM** Monday to Thursday 10am-4pm (closed 1-2pm), Friday 10am-1pm ACU Fitzroy campus, Level 2, Cathedral Hall, 20 Brunswick Street, Fitzroy The Mary Glowrey Museum is the perfect place to learn more about the remarkable life of Servant of God, Dr Sr Mary Glowrey JMJ. The museum gives a full photographic and interactive overview of Mary's life. Individuals and groups very welcome. For groups of five or more, a tour and presentation may easily be arranged. **Cost:** Free. Donations gratefully accepted. **Details and group bookings:** 9416 4674 **Website:** [www.maryglowreymuseum.info](http://www.maryglowreymuseum.info) **Facebook:** [www.facebook.com/maryglowreymuseum](http://www.facebook.com/maryglowreymuseum)

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-9926	Chaplain P. Fabio Esteban Duque Supulveda, CS	Chaplain Mons. Joxelito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplain P. José Gutierrez, CS Mob: 0481 127 374	Chaplain P. José Gutierrez, CS Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

Liturgy of the Word 9th & 10th June 2018	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Piantella	A. Smyth	L. Colosimo	A. Marchesan/M Del Raso		Lolita Ferrero
Responsorial Psalm	Volunteer	G. Piantella	Choir Member	E. Mascia	C. Penitito/R. Omenihu		
II Reading	Volunteer	G. Piantella	Choir Member	M. Lauria	P. La Marca/T. Bozzetto		

**BENEDIZIONE DEI PANINI DI SANT'ANTONIO**  
**a San MARCO e Santa BRIGIDA**  
Domenica 17 Giugno durante le Sante Messe delle 8.30 am a San Marco e 11.00am a S. Brigida ci sarà la benedizione e distribuzione dei panini, donati generosamente da Mel, Piedimonte Supermarket

**St. Vincent de Paul Society WINTER APPEAL**  
This year the appeal will take place the WEEKEND 16th & 17th June 2018  
Envelopes will be available in church.  
Please give people in need another choice!

**La Società San Vincenzo de Paoli "WINTER APPEAL"**  
Quest'anno l'Appello sarà tenuto il WEEKEND 16/17 giugno 2018  
La Società fa appello alla vostra generosità. Le buste saranno ottenibili in Chiesa. **Per favore, dai alle persone bisognose un'altra scelta!**

**St. Brigid & St. Mark Collections**

1 Collection	\$475 - 00
2 Collection	\$260 - 00
Envelopes	\$156 - 00

**Signore pietà (Buttazzo)**

Signore, che sei venuto a perdonare, abbi pietà di noi, abbi pietà di noi.  
**Signore pietà, Signore pietà.**

Cristo, che fai festa per chi ritorna a te, abbi pietà di noi, abbi pietà di noi.  
**Cristo pietà, Cristo pietà.**

Signore, che perdoni molto a chi molto ama, abbi pietà di noi, abbi pietà di noi.  
**Signore pietà, Signore pietà.**



**Gloria (Buttazzo)**

**Gloria a Dio nell'alto dei cieli, pace in terra agli uomini.**  
**Gloria a Dio nell'alto dei cieli, pace in terra agli uomini.**

Ti lodiamo, ti benediciamo, Ti adoriamo, ti glorifichiamo, Ti rendiamo grazie per la tua gloria immensa.  
**Gloria a Dio nell'alto dei cieli....**

Signore Dio, Re del Cielo, Dio padre onnipotente. Gesù Cristo, Agnello di Dio, tu, Figlio del Padre.  
**Gloria a Dio nell'alto dei cieli....**  
Tu che togli i peccati del mondo la nostra supplica ascolta, Signore. Tu che siedi alla destra del Padre, Abbi pietà di noi.

**CATECHIST PROGRAM**

Catechism classes for anyone who wishes to be confirmed this year, will commence Next Sunday 10th June straight after the 9.45am Mass in the Welcome In Room. Confirmations will be on Sunday 12th August at 10.30am. If there is anyone, or you know of someone who wishes to receive the Sacrament of Confirmation. Please give his or her name to Fr. Savino as soon as possible.

The Filipino Chaplaincy invites you to the Solemnity of the Sacred Heart of Jesus Friday 8 June 2018 7.30pm  
St. Mary Star of the Sea Church  
33 Howard Street, West Melbourne  
Mass in Honour of the Sacred Heart and Jesus the Black Nazarene

**JOURNEY TO THE HEART**  
A creative Enrichment Reflection Day exploring Christian and Hindu paths  
Saturday 16 June 2018, 10am to 4pm  
Heart of Life Spirituality Centre, 96 Albion Road, Box Hill. Facilitator: Fr. John Dupuche Assoc. Prof. University of Divinity. Cost \$60 (Morning Tea provided; BYO lunch).  
More information and bookings: [holsc@bigpond.com](mailto:holsc@bigpond.com) or tel 9890 1101  
Booking and payment by: 12th Jun 2018

**HOUSE BLESSING** Anyone wishing to have their house blessed by Fr. Savino during this time of Easter, please fill out the form available from the table.

**BENEDIZIONE DELLE CASE** Coloro che desiderano la benedizione della casa durante questo tempo di Pasqua, per favore riempite il modulo che trovate sul tavolo e Padre Savino sarà molto lieto di venire.

**COLUMBANS CENTENARY MASS**  
Sunday 24 June, 11am

**St Patrick's Cathedral, 1 Cathedral Place, East Melbourne**  
The Missionary Society of St Columban would be delighted to have your company at Melbourne's cathedral for this special Mass to honour 100 years of the Society. Formally founded in 1918, St Columbans' Mission Society takes its name from St Columban, Ireland's sixth century missionary to Europe. Following the Mass, refreshments will be served at the Cardinal Knox Centre adjoining the cathedral. All welcome. **Details and refreshments RSVP:** by Friday 8 June to 9375 9475 or [info@columban.org.au](mailto:info@columban.org.au)

**DON BOSCO 2018 WINTER HOLIDAY CAMPS-52-62 Dromana Pd, Safety Beach**  
Junior Camp: 9-13 years 2nd to 5th July  
Senior Camp: 13-16 years 9th to 12th July  
Book online: [www.donboscocamp.org.au](http://www.donboscocamp.org.au)  
Cost \$160. More info see flyer.

**Salmo Responsoriale**

**Alzerò il calice della salvezza e invocherò il nome del Signore.**

Che cosa renderò al Signore per tutti i benefici che mi ha fatto? Alzerò il calice della salvezza e invocherò il nome del Signore. **Rit.**

Agli occhi del Signore e' preziosa la morte dei suoi fedeli. Io sono tuo servo, figlio della tua schiava: tu hai spezzato le mie catene. **Rit.**

A te offrirò un sacrificio di ringraziamento e invocherò il nome del Signore. Adempirò i miei voti al Signore davanti a tutto il suo popolo. **Rit.**

**Alleluia**  
**Alleluia, alleluia. Io sono il pane vivo, disceso dal cielo, dice il Signore, se uno mangia di questo pane vivrà in eterno. Alleluia.**



**Melbourne Catholic Magazine**  
Available today  
Cost \$4 or donation.  
Lots of interesting reading

